

**A RESOLUTION APPROVING AN APPLICATION SEEKING
MEMBERSHIP AS A JURISDICTIONAL MEMBER OF THE
SOUTH CENTRAL ALABAMA BROADBAND COOPERATIVE
DISTRICT AND AUTHORIZING SUCH MEMBERSHIP APPLICATION**

BE IT RESOLVED by the MAYOR AND THE CITY/TOWN COUNCIL OF
_____, ALABAMA (herein called the "Council"), as follows:

Section 1. That the Council, upon evidence duly submitted to and considered by it, hereby finds and determines that the following application has been duly filed with the Council, which is the governing body of _____ County, Alabama (herein called the "Council"), that such application was signed by not less than three natural person and that each of said persons is a duly qualified elector of Escambia County, Alabama (herein called the "County"), in which the County is situated:

APPLICATION FOR JURISDICTIONAL MEMBERSHIP

**TO THE GOVERNING BODY OF THE SOUTH CENTRAL ALABAMA BROADBAND
COOPERATIVE DISTRICT, the Authority:**

We, the undersigned natural persons (the "Applicants"), who are duly qualified electors of _____ County, Alabama, do hereby apply to become a Jurisdictional Member of the South Central Alabama Broadband Cooperative District (the "District") pursuant to the provisions of the statutes codified as Chapter 99B, Title 11, Code of Alabama 1975, as heretofore or hereafter amended or supplemented (the "Act"), and the Applicants do further state as follows:

(1) The projects that the District proposes to acquire, or construct are cable systems, telecommunications equipment and telecommunications systems, cable service, interactive computer services, telecommunications services, broadband internet access and other internet services and advanced telecommunications services or any combination thereof (the "System") to furnish broadband internet service to the public in the area described below.

(2) The general description of the area in which the District proposes to acquire or construct the System and in which the District proposes to furnish services from the System is as follows:

Bullock County, Alabama, Butler County, Alabama, Choctaw County, Alabama
Conecuh County, Alabama, Crenshaw County, Alabama, Dallas County, Alabama,
Escambia, County, Alabama, Gre e n e Co un ty , Alab am a , H a l e Co un ty,
Alab am a , Lowndes County, Alabama, Macon County, Alabama, Mar eng o
County, Alab ama, Montgomery , Co un ty, Alab ama, Perry County,
Alab ama, Pickens County, Alab ama, Sumter County, Alabama and
Wilcox County, Alabama.

(3) The current members of the District are the Town of Fort Deposit, Alabama, the Town of Hayneville, Alabama, Lowndes County, Alabama, Conecuh County, Alabama, Dallas, County, Alabama, the Town of Fort Deposit, Alabama, Macon County, Alabama, Wilcox County, Alabama, the City of Brewton, Alabama, the Town of Castleberry, Alabama, the Town of Gordonville, Alabama, the Town Mosses, Alabama, the Town of Oak Hill, Alabama, the City of Selma, Alabama, the City of Tuskegee, Alabama, the town of White Hall, Alabama and the Town of Yellow Bluff, Alabama.

(4) The District is governed by a board of directors which is comprised of three (3) directors. The initial directors and their successors shall be elected as follows: (i) one such director shall be elected by the governing body of Lowndes County, Alabama, (ii) one such director shall be elected by the governing body of the Town of Fort Deposit, Alabama, and (iii) one such director shall be elected by the governing body of the Town of Hayneville, Alabama, (iv) one such director elected by each joining jurisdictional member.

(5) The proposed location of the principal office of the District is 6 Commerce Street, Hayneville, Alabama 36040, which is within Lowndes County, Alabama.

(6) Each of the Applicants is a duly qualified elector of _____, County, Alabama

(7) Upon dissolution of the District as permitted in the Act, title to all property (real, personal and mixed) shall pass to and be vested in the members of the District as provided in Section 11-99B-15, Code of Alabama 1975.

(8) The Governing Body of the South Central Alabama Broadband Cooperative District do hereby request the governing body of City/County _____, adopt a resolution declaring that it is wise, expedient and necessary that City/Town _____, County, Alabama become a Jurisdictional Member of the South Central Alabama Broadband Cooperative District by amending the District's Certificate of incorporation to include _____, Alabama in accordance with the provision of Section 11-99B-4 of the Code of Alabama 1975, as amended.

IN WITNESS WHEREOF, we have hereunto set our signature, this _____ day of _____ 2023.

Mayor City/Town, Alabama

Council Representative City Town, Alabama

Council Representative City/Town, Alabama